



**2008 NATIONAL AAU TAEKWONDO  
YOUTH & ADULT CHAMPIONSHIP**

June 30 - July 5, 2008

Exhibition Hall at the Alliant Energy Centerr  
Madison, WI

**OFFICIALS Application/Registration Form**

(Please print clearly or type)

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ CELL # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

RANK \_\_\_\_\_ DATE of BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_\_

AAU # (Required) \_\_\_\_\_ OFFICIALS CERTIFICATION CLASS \_\_\_\_\_

**REQUEST FOR UPGRADE EVALUATION**

*I understand that officials must be properly attired according to AAU rules. I understand that I must conduct myself in a manner appropriate for an AAU Official at all times. I further understand that in order to receive certification, and/or upgrade, as well as work the event, that I MUST attend the Officials clinic on June 30. I understand that an upgrade in certification will be contingent solely upon my performance.*

*I would like to request an evaluation for upgrade to \_\_\_\_\_ classification. I believe I have met all of the necessary requirements as outlined in AAU Handbook.*

Signature \_\_\_\_\_.

**Refresher Course: FREE!**

**OFFICIATING SCHEDULE (circle all that apply)**

**FULL DAY**

**PARTIAL DAY**

**Tuesday**

**Tuesday**

**Wednesday**

**Wednesday**

**Thursday**

**Thursday**

**Friday**

**Friday**

**Saturday**

**Saturday**

Those B, A, and AA officials who commit to and work at least four FULL competition days will receive a supplementary 'housing' stipend in addition to our standard officiating stipends.

Mail completed application directly to: Ms. Pat Weseman, 3666 Gail Drive, Imperial, MO 63052